



## PARKS AND RECREATION BOARD

Monday, June 18, 2007 ♦ 4:00 p.m.  
the CUBE, 3430 North Main Street

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### Agenda

#### APPROVAL OF MINUTES

1. May 21, 2007

Mike Sobczyk

#### OLD BUSINESS

#### NEW BUSINESS

1. FAST Swim Meet

Mike Sobczyk

#### DEPARTMENT REPORTS

1. Recreation Department/The Cube Report
2. Parks Maintenance Department Report

Lu Draper  
Jim Rhodes

#### OTHER REPORTS

1. Hancock Park District's Report

Tim Brugeman

#### ADJOURN

#### Next Meeting:

Monday, July 16, 2007 • 4:00 PM • Municipal Building conference room