



## PARKS AND RECREATION BOARD

Monday, June 16, 2008 ♦ 4:00 p.m.  
Municipal Building, Third Floor Conference Room

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### Agenda

#### **APPROVAL OF MINUTES**

1. April 21, 2008; May 12, 2008

Bruce Hardy

#### **OLD BUSINESS**

#### **NEW BUSINESS**

#### **DEPARTMENT REPORTS**

1. Recreation Department/The Cube Report
2. Parks Maintenance Department Report

Lu Draper  
Jim Rhodes

#### **OTHER REPORTS**

1. Hancock Park District's Report

Tim Brugeman

#### **ADJOURN**

#### Next Meeting:

Monday, July 21, 2008 • 4:00 PM • Municipal Building, 3rd Floor Conference Room