



## PARKS AND RECREATION BOARD

Monday, June 15, 2009 ♦ 4:00 p.m.  
Municipal Building, Third Floor Conference Room

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### Agenda

#### APPROVAL OF MINUTES

1. May 18, 2009

Bruce Hardy

#### OLD BUSINESS

#### NEW BUSINESS

#### DEPARTMENT REPORTS

1. Recreation Department/The Cube Report
2. Parks Maintenance Department Report

Lu Draper  
Jim Rhodes

#### OTHER REPORTS

1. Hancock Park District's Report

Tim Brugeman

#### ADJOURN

#### Next Meeting:

Monday, July 20, 2009 • 4:00 PM • Municipal Building, 3rd Floor Conference Room