



**PARKS AND RECREATION BOARD**  
Monday, September 21, 2009 ♦ 4:00 p.m.  
Municipal Building, Third Floor Conference Room

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## **Agenda**

### **APPROVAL OF MINUTES**

1. August 17, 2009 Bruce Hardy

### **OLD BUSINESS**

1. Findlay High School Hockey Bruce Hardy

### **NEW BUSINESS**

### **DEPARTMENT REPORTS**

1. Recreation Department/The Cube Report Lu Draper  
2. Parks Maintenance Department Report Jim Rhodes

### **OTHER REPORTS**

1. Hancock Park District's Report Tim Brugeman

### **ADJOURN**

Next Meeting:

Monday, October 19, 2009 • 4:00 PM • Municipal Building, 3rd Floor Conference Room