



## PARKS AND RECREATION BOARD

Tuesday, January 19, 2010 ♦ 4:00 p.m.  
Municipal Building, Third Floor Conference Room

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### Agenda

#### **APPROVAL OF MINUTES**

1. November 16, 2009 Bruce Hardy

#### **OLD BUSINESS**

1. The University of Findlay Ice Hockey Equipment Lu Draper

#### **NEW BUSINESS**

1. Recreation Economic Outlook Lu Draper

#### **DEPARTMENT REPORTS**

1. Recreation Department/The Cube Report Lu Draper
2. Parks Maintenance Department Report Jim Rhodes

#### **OTHER REPORTS**

1. Hancock Park District's Report Tim Brugeman

#### **ADJOURN**